

Pensacola Rifle and Pistol Club P.O. Box 10751 Pensacola, FL 32524-0751

Application For Membership



READ AND UNDERSTAND

Upon receipt of this application, the application can be forwarded to the membership chairman. It is the responsibility of the individual member to renew his membership in the NRA from that point forward. We are a 100% NRA club and membership requires NRA affiliation. It is the further responsibility of the membership to keep abreast of the club schedules via the web site or news letter. <u>Our fiscal year begins July 1 and ends June 30</u>. It is the responsibility of each club member to renew his club dues before his/ her membership expires. Notification by the board of fees due may or may not be announced. We operate our club with volunteer help, and have no paid office staff. Get involved and stay informed.

| Name | | | _ Home Phone: (|) | Bus. Phone: (|) | |
|--|------------------|-------------------------|----------------------------|--------------------------|-------------------|-------|------|
| Last | First | Middle | | | | | |
| Mailing Address: | | | | | | | |
| 0 | Address | | | City | State Zip Code | e | |
| E-mail: | | Date o | of Birth: | // | _ Occupation: | | |
| NRA MEMBERSHIP R | EQUIRED | | | | | | |
| NRA Member: Ves | □ No | □ Annual | □ Life | NRA Number: _ | | | |
| Are you a fugitive from Jus | stice? | | | | | □ Yes | 🗆 No |
| Are you an unlawful user of or addicted to marijuana or a depressant, stimulant, or narcotic drug? | | | | | | □ Yes | □ No |
| Have you ever been adjudicated mentally defective or have you ever been committed to a mental institution? | | | | | | □ Yes | 🗆 No |
| Have you been discharged from the Armed Forces under other than honorable conditions? | | | | | | □ Yes | D No |
| Are you an alien illegally in the United States? | | | | | | □ Yes | □ No |
| Are you a person who, having been a citizen of the United States has renounced his citizenship? | | | | | | □ Yes | D No |
| Are you under indictment or information in any court for a crime punishable by imprisonment for a term exceeding one year? | | | | | | □ Yes | □ No |
| Have you been convicted in any court of a crime punishable by imprisonment for a term exceeding one year? | | | | | | □ Yes | D No |
| What type of shooting do y | ou enjoy? | (Bullseye Pistol, Trap, | Silhouette, Plinking, Hig | h Power, Bench rest, Cow | boy Action, IDPA) | | |
| What type of firearms do y | ou own? | | Action Rifles, Pistols, Sl | | | | |
| What other hobbies or reci | reational activi | | | | | | |

I must satisfactorily complete a Range Safety Orientation before receiving a key to the range. I understand that falsification of any information herein subjects one to dismissal and that violation of Range Rules and Regulations will be dealt with accordingly. I understand that I will be contacted to schedule an interview and Range Orientation.

| Applicant Signature | Date | |
|---|------------|--|
| NEW MEMBER DUES: Payable upon acceptance to The Club Membership year is from July 1st to June 30th NRA MEMBERSHIP: (through the club) | | A range workday is scheduled for the 3rd Saturday of each month. Are you willing to participate in the cleanup and maintenance of the club facilities? |
| THIS APPLICATION IS SUBJECT TO APPROVAL BY THE BOARD OF DIRECTORS | Approved// | Disapproved/ |